

PERSONALISM

अन्योन्यचित्तविदुषौ नु परस्परात्मनित्यस्थितेरिति नृषु प्रथितौ यदावाम् ।
तच्चौपचारिकमहो द्वितयत्वमेव नैकस्य सम्भवति कर्हिचिदात्मनो नौ ॥
एकात्मनीह रसपूर्णतमेऽत्यगाधे एकासु संग्रथितमेव तनुद्वयं नौ ।
कस्मिंश्चिदेकसरसीव चकासदेकनालोत्थमब्जयुगुलं खलु नीलपीतम् ॥
यत् स्नेहपूरभृतभाजनराजितैकवर्त्यग्रवर्त्यमलदीपयुगं चकास्ति ।
तच्चेतरेतरतमोऽपनुदत् परोक्षमानन्दयेदखिलपार्श्वगताः सदालीः ॥
यद्यापतेद्विरहमारुत एतदात्तकम्पं भवेद् युगपदेव भजेच्च मूर्च्छाम् ।
सदाल्यथ तदावरणे यतेत तत् सुस्थयेच्च सुखसद्मगतं विधाय ॥

“The popular Belief that We know each other’s Mind and that We reside in each other’s Soul is really just a superficial formality. For when we are just One, how can anybody talk of us as Two.”

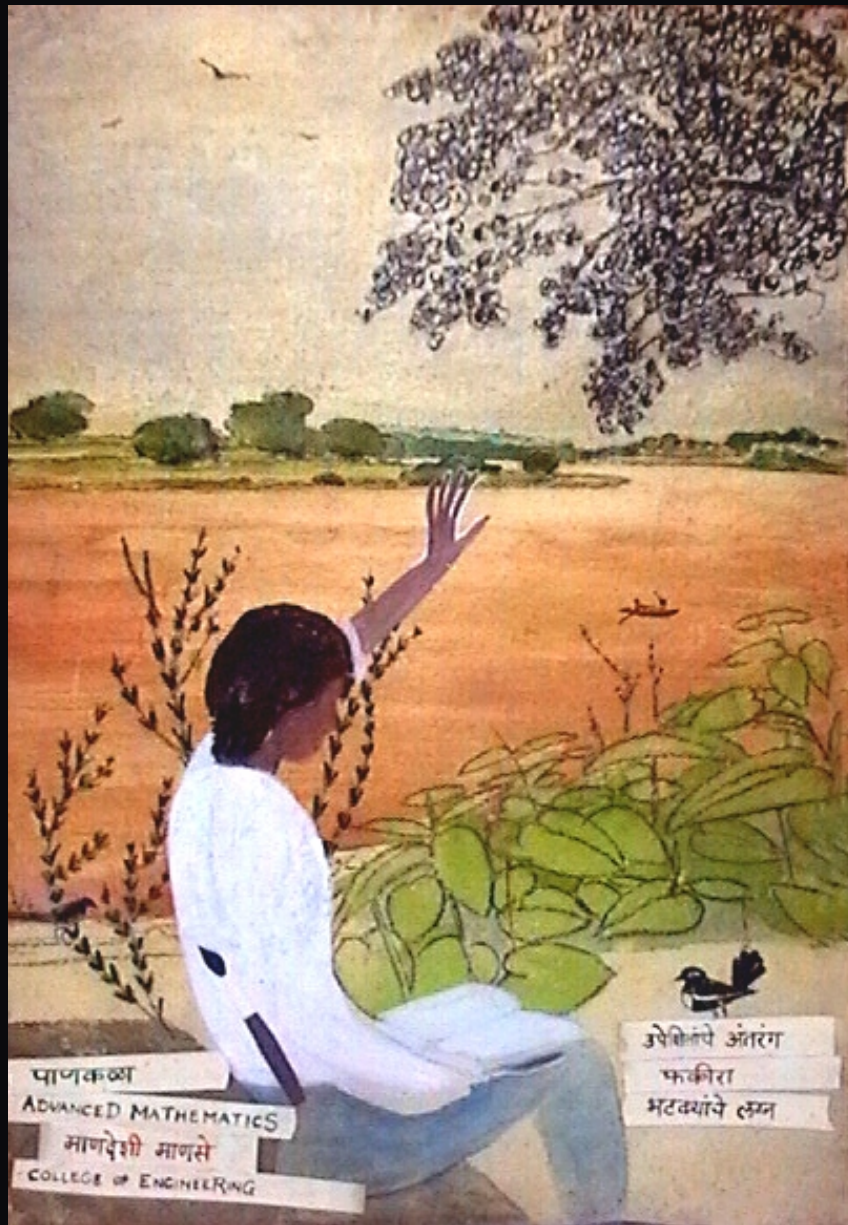
“We are Two Bodies threaded into One Soul, One Life, One Deep Mellow of Loving Conjugation. In some beautiful pond two beautiful Lotus are blossoming from one stem. One Blue and the Other Yellow.”

“In one vessel full of oil of affection one wick is lighted at two ends. So you have Two Lamps in One, each illuminating the darkness around the other and gladdening the hearts of the Sakhis in the background.”

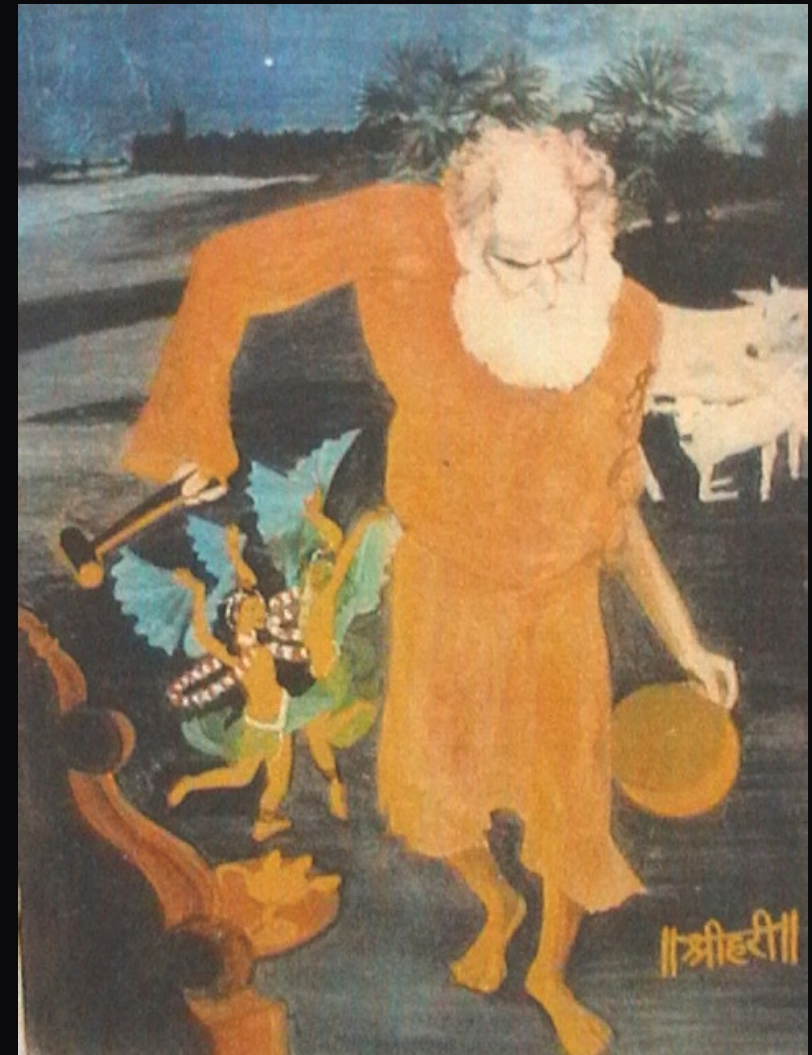
“But when the Winds of Separation blow hot and cold... both flames tremble and might both swoon... the Sakhis in the background are busy protecting the two flames. They put the Lamp in the House of Happiness... away from the Winds of Separation.”



Glimpses into Art and Life
of Mumbiram 2



1996



1987





1986



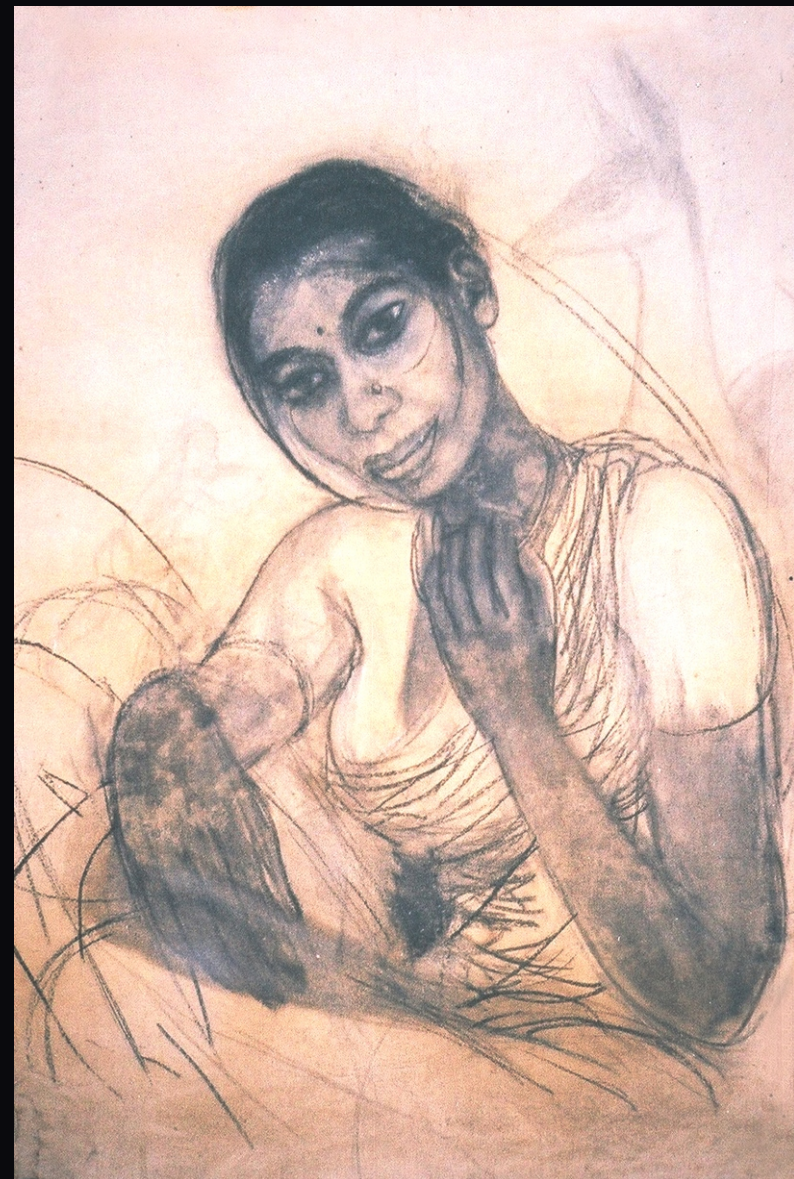
1991



1990



1992



1986



2003



2000



2004



2004



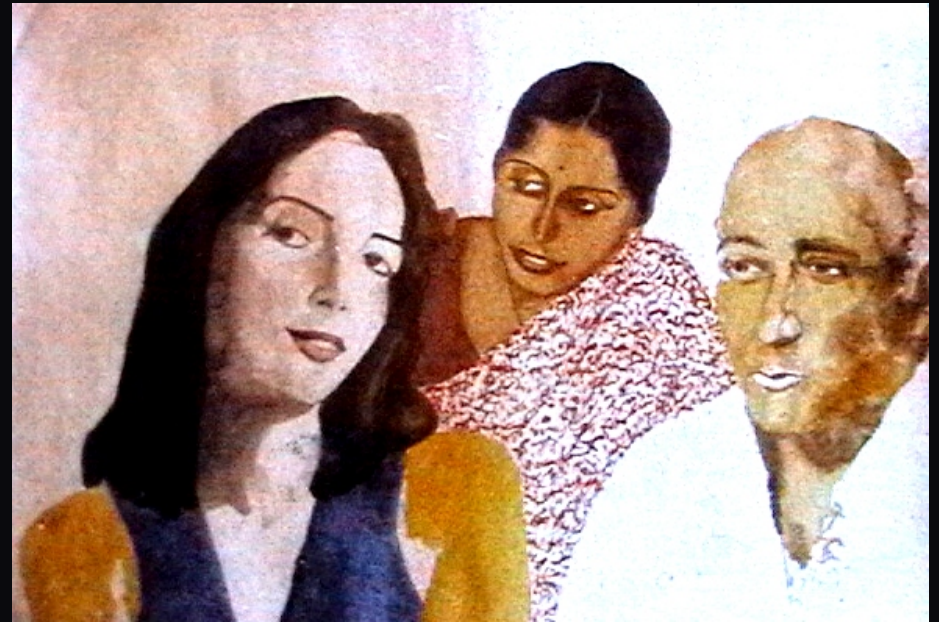
1985



1984



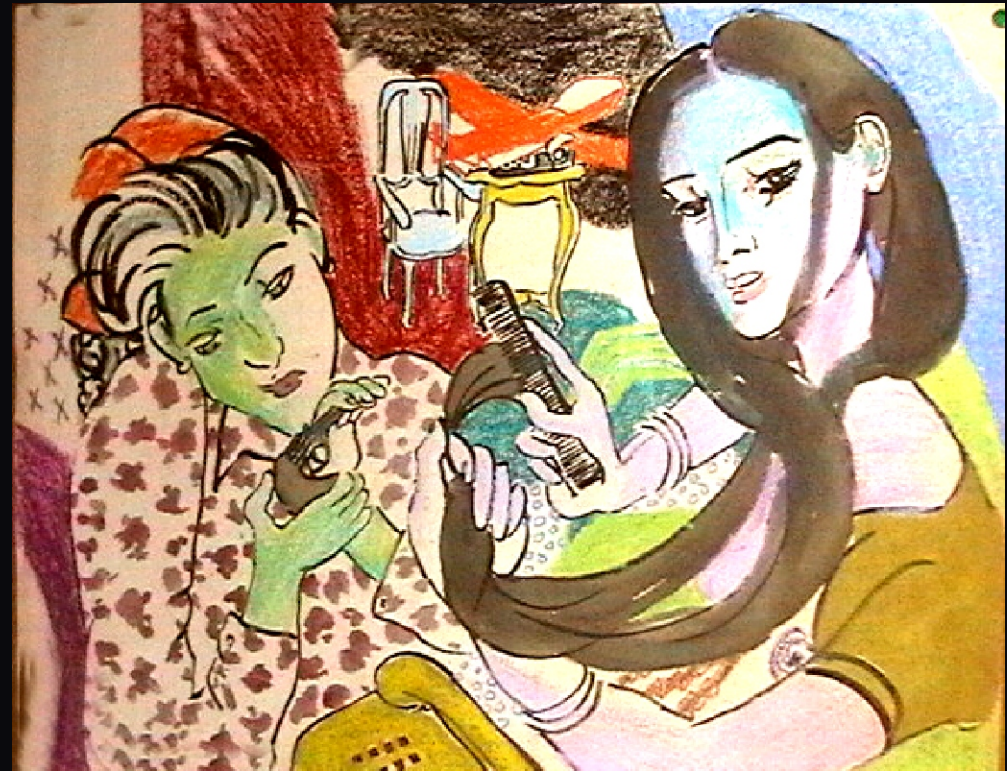
2002



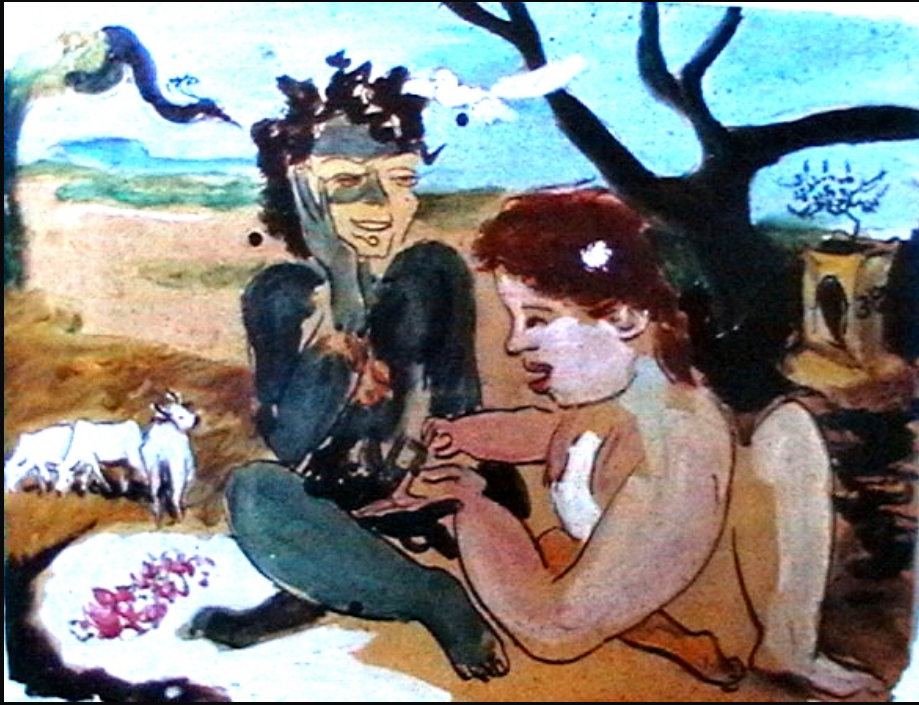
1982



1996



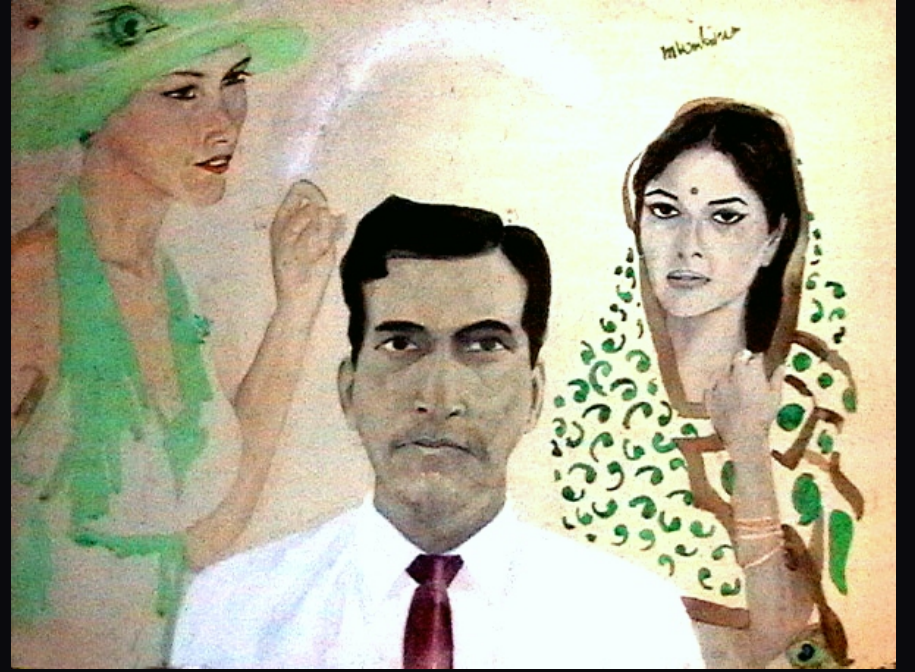
1982



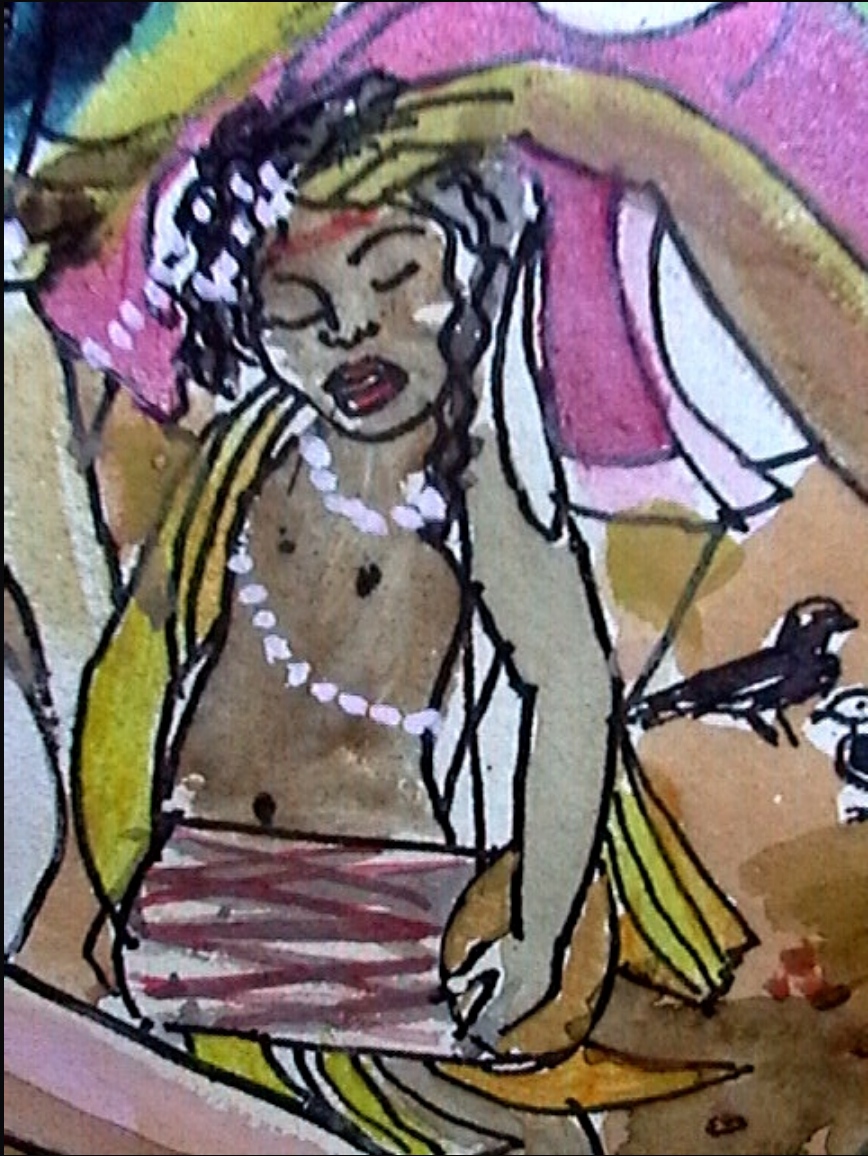
1974



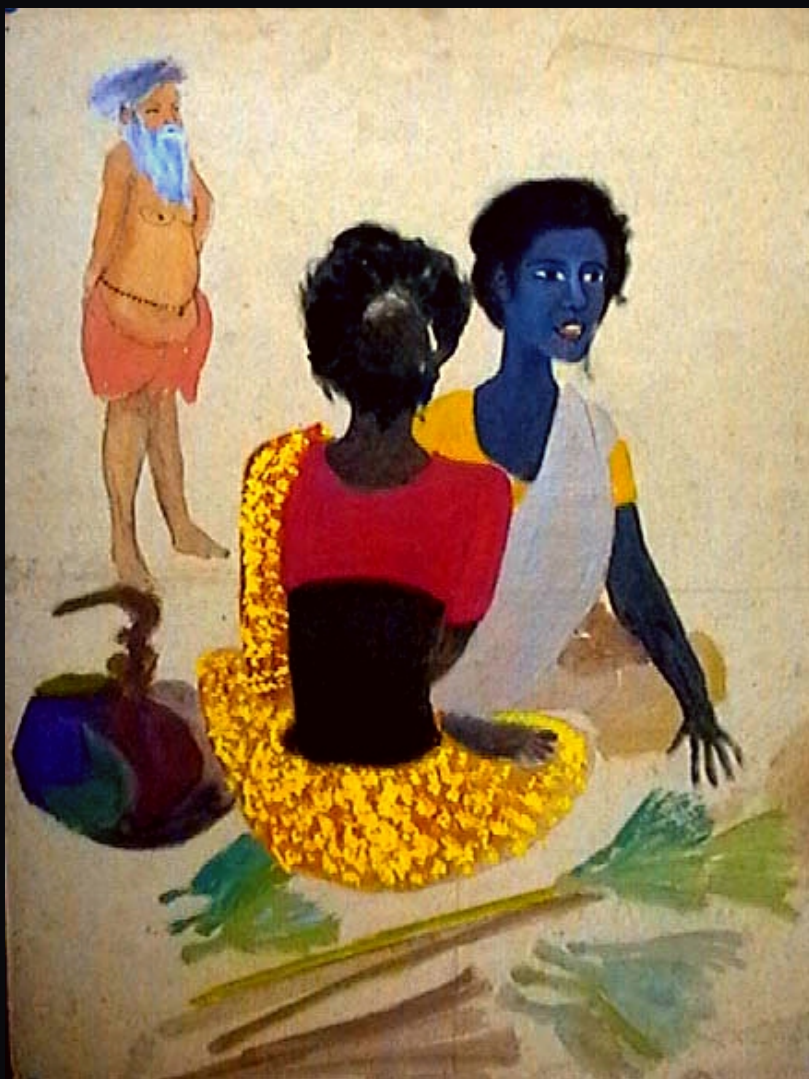
1988



1981







1986



1983



1983



1983



1996



2003



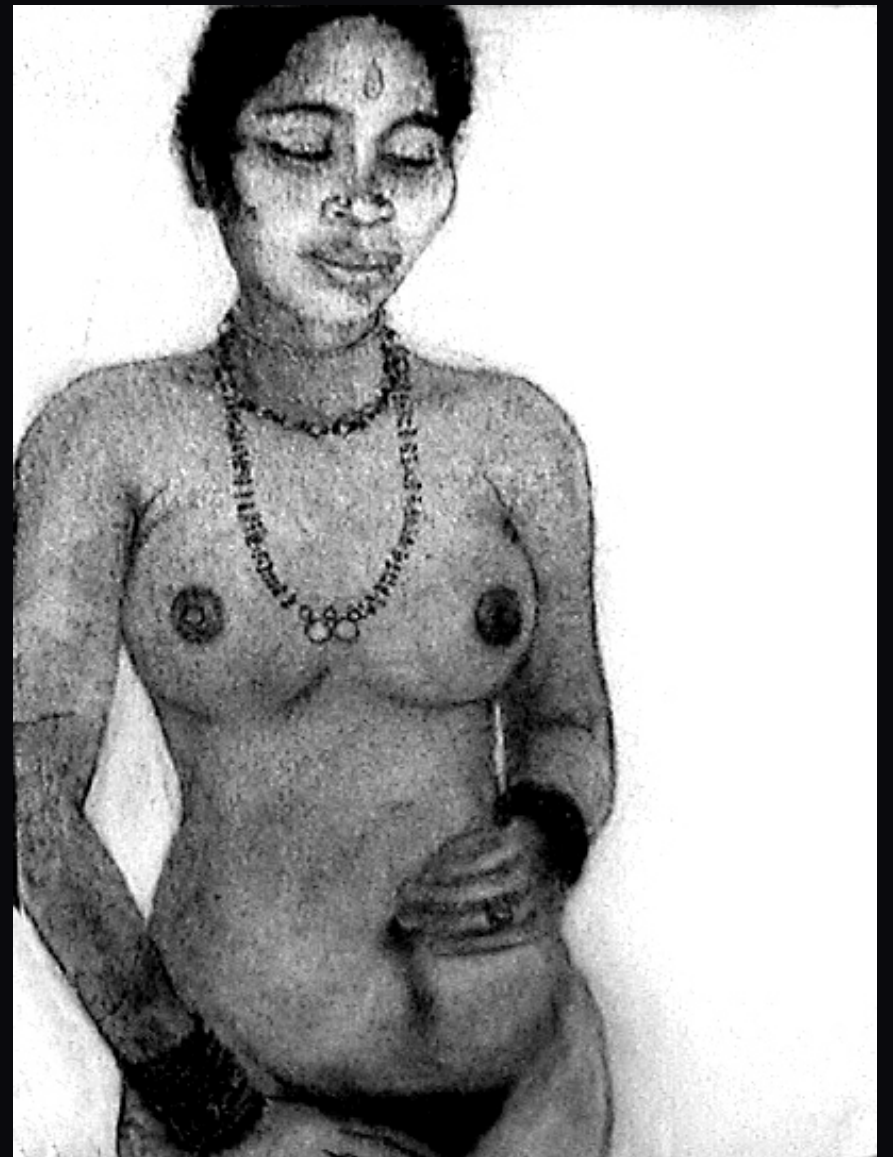
2004



2004



2004



2004



2004



2003



1969



2003



शिवकवी

LIGHT
ASIA

ORTON
महाराष्ट्र शासनाचे शासकीय शासकरी

शासकरी