

PERSONALISM

प्रेमेयदेवमिदमेव न चेदमेतत् यो वेद वेदविदसावपि नैववेद ॥
यो वेदयेत् विविदिषुं सखिवेदनं यत् या वेदना तदखिलं खलु वेद नैव ।
प्रेमा हि कोऽपि परएव विवेचने सत्यन्तर्दधात्यलमसावविवेचनेऽपि ॥
द्वाभ्यां यदा रहितमेव मनः स्वभावसिंहासनोपरि विराजति रागि शुद्धम् ।
तच्चेष्टितैः प्रियसुखे सति यत्सुखंस्यात् तच्च
स्वभावमधिरूढमवेक्षयेत् तम् ॥

Those who think they know 'Love is like this, or this is Love and that is not Love' don't know a thing about iteven though they may be great scholars of the Vedas and other great books of knowledge.”

“Those who thus preach to the eager, what they preach and that they preach is all indeed a Great Pain. For Love is truly Beyond all that. It disappears on Analysis yet it vanishes without Analysis also.”

“When the mind is free from both of these, when it is in the state of pure guileless unmitigated attachment, it is situated on the Exalted Throne of Self Realization. Only the Happiness experienced by the Beloved's Happiness in Transactions of Love can be equal to the task of Perceiving Love.”



Glimpses into Art and Life
of Mumbiram 3



2000





1996



2003



1969



2003



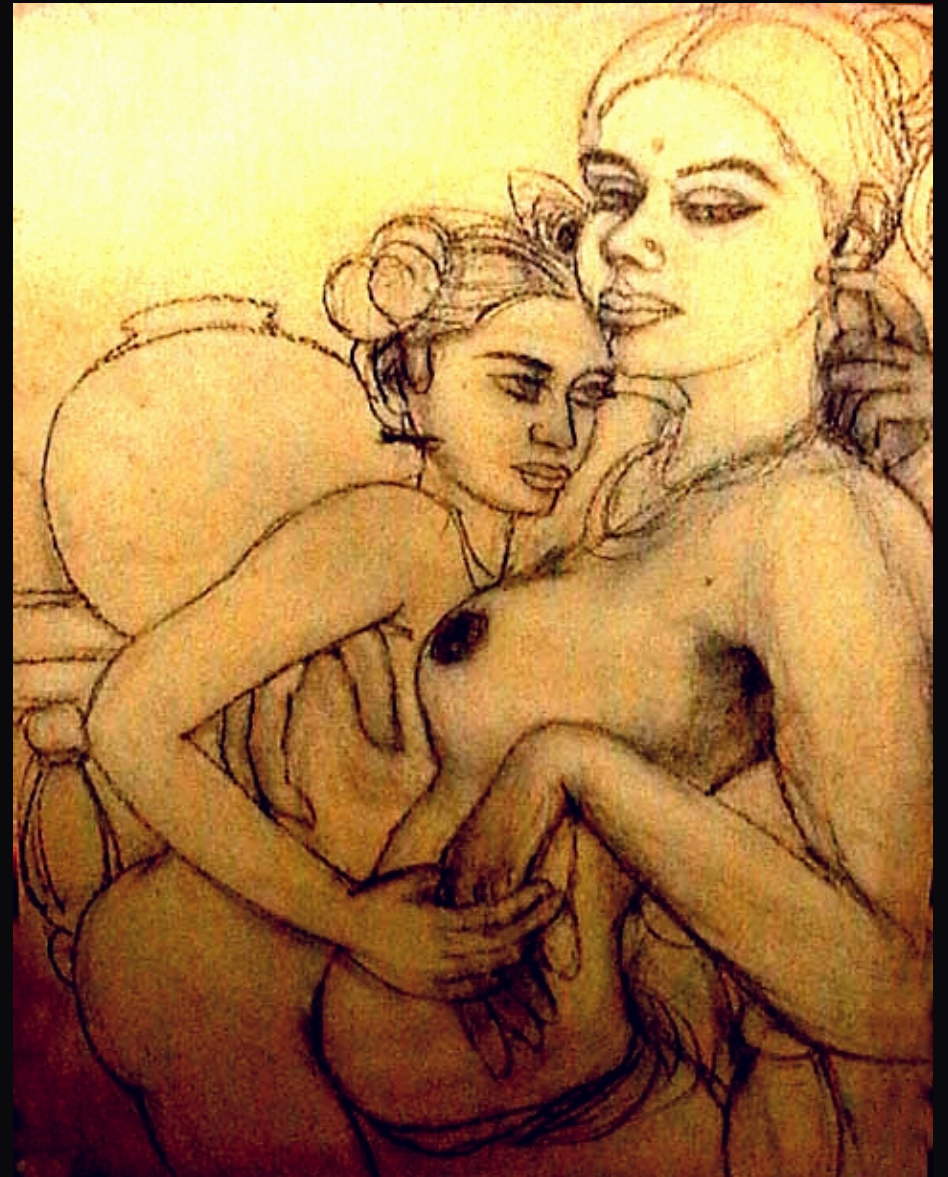
1984



1985



1990



1990



1991



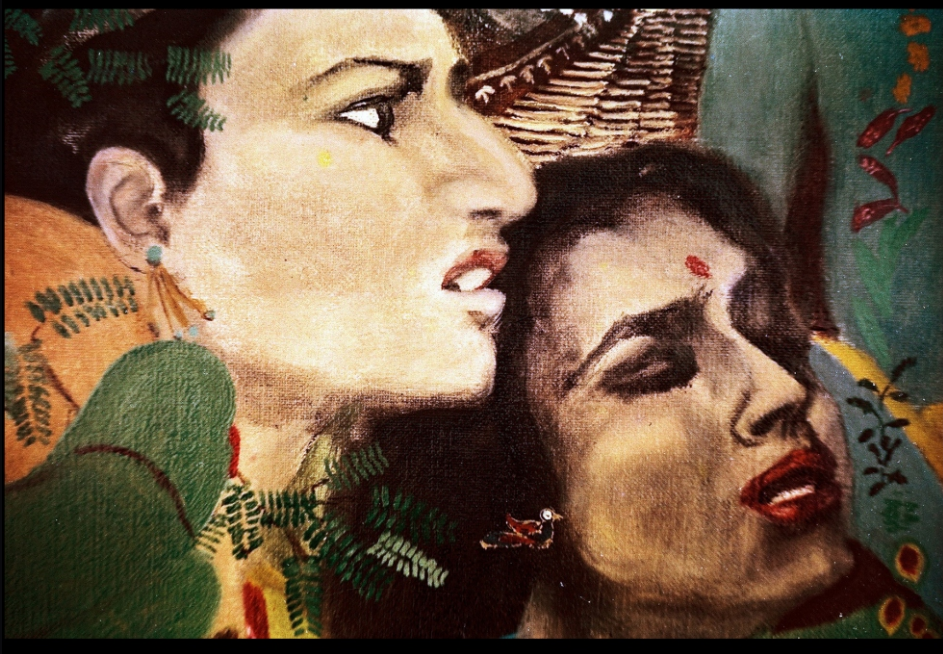
1992



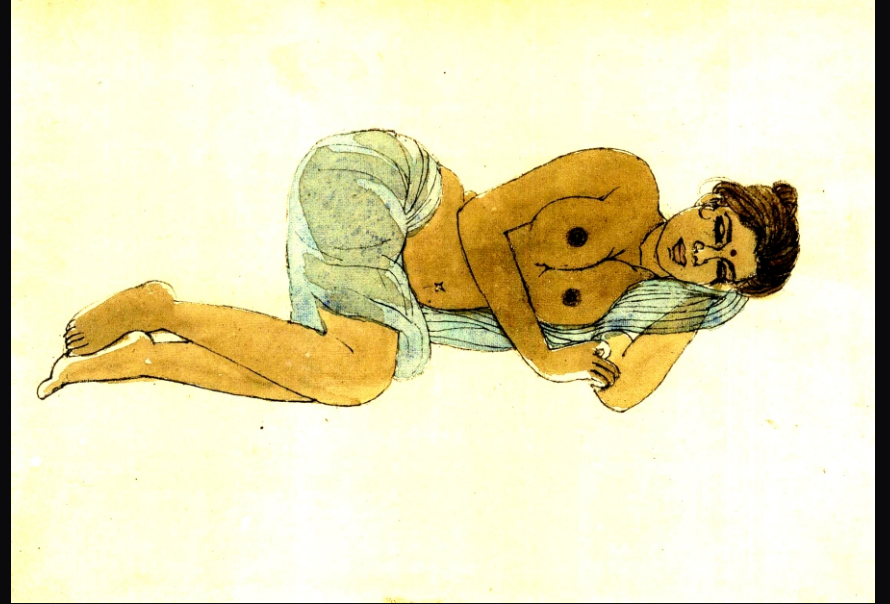
1993



1986



1985



11v

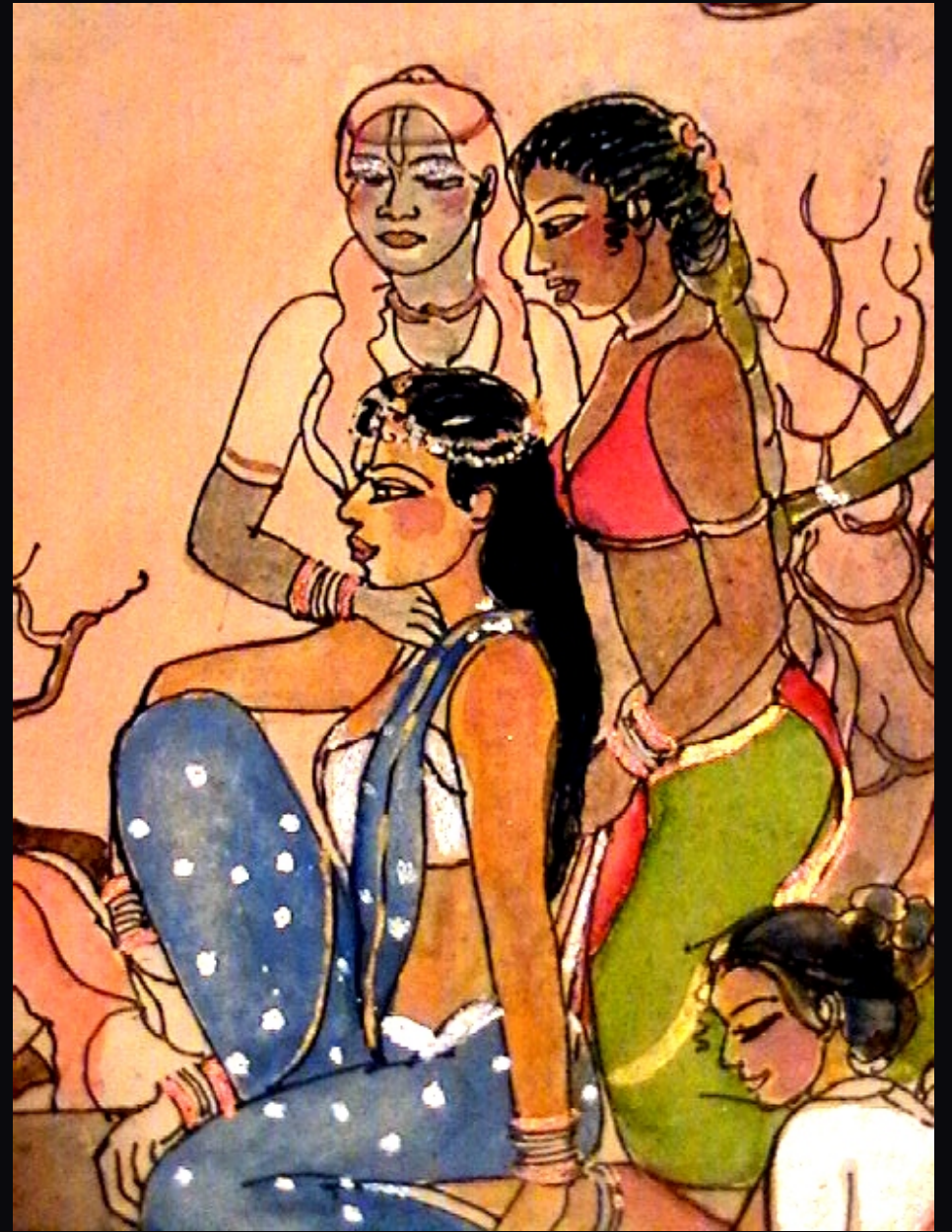
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1996

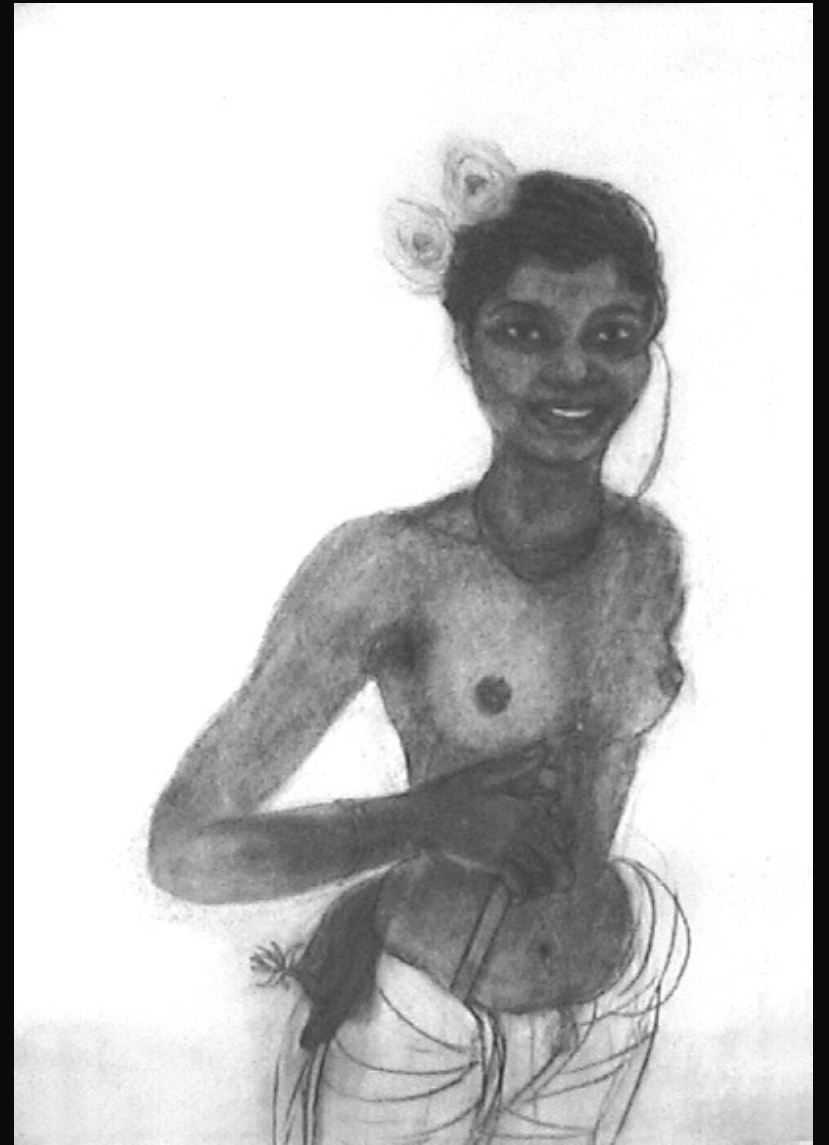


2005





1985



1982









1984



2004



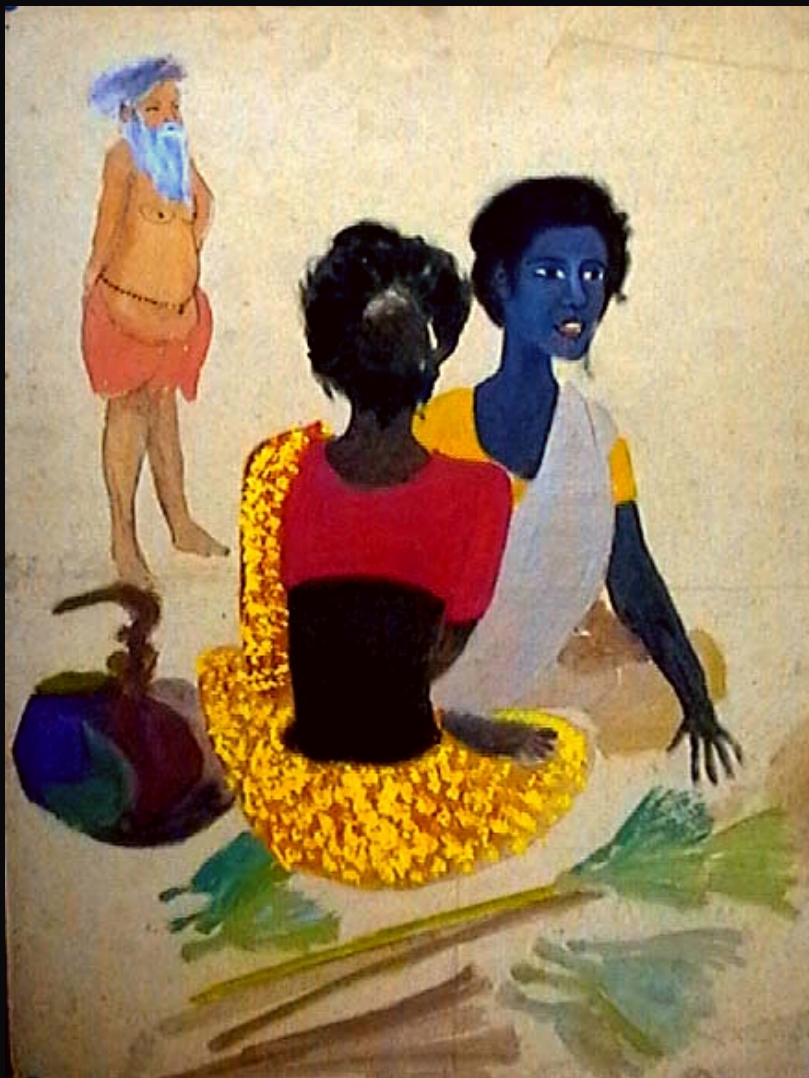
2002



1995



1985



1986



1983

